



# **AGENDA**

## **TOWN OF DIXFIELD**

**Board of Selectmen, Assessors, Overseers of the Poor**  
**Monday, November 28, 2022- 5:30 p.m.**  
**Dixfield Fire Station Meeting Room**

- 1. Call to Order:** Pledge of Allegiance
- 2. Agenda Adjustments:**
- 3. Approval of Minutes:** Regular Meeting Minutes – October 24, 2022
- 4. Approval of Warrants and Payroll:**
  - a. Accounts Payable Warrant #'s:** 33, 35, 37, 40
  - b. Payroll Warrant #'s:** 32, 34, 36, 38, 39
  - c. Water/Sewer Warrant #'s:** 26
- 5. Department Head Reports:**
  - a.** Korina Lee, Library Director; Ludden Memorial Library Furnace
  - b.** Randy Glover, Public Works Foreman; Update
  - c.** Scott Dennett, Fire Chief; Fire Department Concerns
- 6. Old Business:**
  - a.** Set Question, Date, Time, and Location of Special Town Meeting Re: ARPA Fund Donation to MedCare
- 7. New Business:**
  - a.** Ron Smith, RHR Smith; Sewer Rates Presentation
  - b.** Mexico Water Contract
  - c.** Junkyard Permit Applications for Renewal
- 8. Other Business:**
  - a.** Change of Voting Location from American Legion to DHS
- 9. Public Correspondence:**
- 10. Public Comment:**
- 11. Board Questions/Comments:**
- 12. FYI:**
- 13. Next Meeting:** Monday, December 12 at 5:30pm, Location TBD

**14. Executive Session:**

**15. Adjournment:**